

**Minutes of the Planning Group Meeting of  
Shiplake Parish Council  
held on Tuesday 27<sup>th</sup> October 2020  
on line via Zoom at 6.00pm**

|                                                                                                                                                                                                                                         |                                                  |                                                                                                                                                                                                                                               |           |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| 1. Present /Apologies.                                                                                                                                                                                                                  |                                                  | Cllr F Maroudas (Chairman) ,Cllr C Penrose, Cllr R Curtis, Cllr J Stone. & Cllr D Pheasant.2 members of the public were present                                                                                                               |           |      |
| 2. Open Forum                                                                                                                                                                                                                           |                                                  | Mrs Nicholson expressed grave concerns about Thames Farm drainage proposal and the condition of the site that Taylor Wimpey have temporarily abandoned .Mrs Norris was interested in developments as they are interested in moving to village |           |      |
| 3. Minutes of meeting held on September 9th 2020                                                                                                                                                                                        |                                                  | Approved                                                                                                                                                                                                                                      |           |      |
| 4.Planning items Submitted                                                                                                                                                                                                              | Submission date                                  | Recommendation/Comments                                                                                                                                                                                                                       | Decisions | Date |
| 1.P20/S2808/DIS                                                                                                                                                                                                                         | No submission date required as SPC not consultee | Council agreed to submit strongly worded letter to key players requesting full preferably independent flood risk assessment                                                                                                                   |           |      |
| 5.Planning Items for consideration<br>1.P20/S2103/FUL Address: Land to the rear of Crossways Reading Road Shiplake RG9 4AA<br>Proposal: Proposed erection of 20 dwellings with associated access, landscaping & parking.<br>Amendment 2 | 3/11/20                                          | Continued strong objection                                                                                                                                                                                                                    |           |      |
| 6. Decisions Made                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                               |           |      |
|                                                                                                                                                                                                                                         |                                                  |                                                                                                                                                                                                                                               |           |      |
|                                                                                                                                                                                                                                         |                                                  |                                                                                                                                                                                                                                               |           |      |
| 7.Correspondence                                                                                                                                                                                                                        |                                                  |                                                                                                                                                                                                                                               |           |      |
| 8 Items of interest or for future discussion                                                                                                                                                                                            | Mtg closed at 19.29                              | Plowden Arms resubmission for ACV status has been submitted                                                                                                                                                                                   |           |      |

R V Hudson  
Clerk to the Council